



Docket No.: HI-0033

# 4/A  
LB  
PATENT 6/22/04

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of

Confirmation No.: 8321

Su Hyun PARK

Group Art Unit: ~~2681~~ 2645

Serial No.: 09/955,166

Examiner: Allan Hoosain

Filed: September 19, 2001

Customer No.: 34610

For: METHOD OF REPORTING CHANGE OF MOBILE COMMUNICATION  
SERVICE OPTION TO MOBILE CENTER

**AMENDMENT**

**RECEIVED**

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, VA 22202

JUN 10 2004

Technology Center 2600

Sir:

The following amendments and remarks are respectfully submitted in response to the  
Office Action mailed on March 11, 2004.

**Amendments to the Claims** are included in the listing of claims beginning on page 2 of  
this paper.

**Remarks/Arguments** begin on page 10 of this paper.

Docket No.: HI-0033

2681  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Su Hyun PARK

Serial No. 09/955,166

Confirm. No. 8321

Filed: September 19, 2001

For: METHOD OF REPORTING CHANGE OF MOBILE COMMUNICATION SERVICE OPTION TO MOBILE CENTER

Group Art Unit: 2681

Examiner: Allan Hoosain

Customer No.: 34610

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, Virginia 22202

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JUN 10 2004

Technology Center 2600

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☒ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

|  | NO. OF CLAIMS | HIGHEST PREVIOUSLY PAID FOR | EXTRA CLAIMS | RATE     | FEE |
|--|---------------|-----------------------------|--------------|----------|-----|
| Total Claims                                     | 25            | 27                          |              | x \$18 = |     |
| Independent Claims                               | 5             | 5                           |              | x \$86 = |     |
| If multiple claims newly presented, add \$290.00 |               |                             |              |          |     |
| Fee for extension of time                        |               |                             |              |          |     |
| TOTAL FEE DUE                                    |               |                             |              |          | 0   |

☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

☐ A check in the amount of \$\_\_\_\_(Check #\_\_\_\_\_) is attached.

☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: JUNE 8, 2004

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